

#### POLK COUNTY COMMISSIONERS COURT

(Special Session) July 8, 2008 9:30 A.M.

Polk County Courthouse, 3rd floor 101 W. Church Livingston, Texas

2008-067

NOTICE

is hereby given that a Public Hearing will be held on the date and time stated above for the purpose of sharing information, responding to questions and receiving comments relating to a preliminary & final plat of "Sunset Shores" a subdivision located in Pct. 1, Polk County, Texas.

> Commissioners Court of Polk County, Texas By: John P. Thompson, County Judge

Posted: Thursday, July 3, 2008

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice at the Polk County Courthouse at a place readily accessible to the general public during normal business hours on Thursday, July 3, 2008 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

BARBARA MIDDLETON, COUNTY CLERK

BY: Undra Schmidt Deputy

FILED FOR RECORD

2008 JUL -3 PM 3: 32

POLK COUNTY CLERK

VOL. 54 PAGE 846 STATE OF TEXAS \$

DATE: JULY 8, 2008 SPECIAL SESSION Judge Thompson - Absent County Clerk - Absent Auditor - Absent

#### COMMISSIONERS COURT AGENDA POSTING #2008 - 067

BE IT REMEMBERED ON THIS THE <u>8th</u> DAY OF <u>JULY</u>, 2008 THE HONORABLE COMMISSIONERS COURT MET IN "SPECIAL" CALLED MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT:

HONORABLE JAMES J. "BUDDY" PURVIS, COMMISSIONER PCT #3, PRESIDING. BOB WILLIS - COMMISSIONER PCT #1, RONNIE VINCENT - COMMISSIONER PCT #2, C.T. "TOMMY" OVERSTREET, COMMISSIONER PCT #4, & TERESA PLACKER, DEPUTY COUNTY CLERK, THE FOLLOWING AGENDA ITEMS, ORDERS AND DECREES WERE DULY MADE, CONSIDERED & PASSED.

WELCOME & CALLED TO ORDER BY JAMES J. "BUDDY" PURVIS AT 9:30 A.M.

NOTICE HEREBY GIVEN THAT A **"PUBLIC HEARING"** WAS HELD ON THE DATE AND TIME STATED FOR THE PURPOSE OF SHARING INFORMATION, RESPONDING TO QUESTIONS AND RECEIVING COMMENTS RELATING TO A PRELIMINARY & FINAL PLAT OF "SUNSET SHORES" A SUBDIVISION LOCATED IN PCT.1, POLK COUNTY, TEXAS.

1. PUBLIC COMMENTS: NONE.

#### ADJOURN:

MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO ADJOURN "PUBLIC HEARING" ON JULY 8, 2008 AT 9:35 AM. ALL VOTING YES.

JAMES J. "BUDDY" PURVIS, PRESIDING

ATTEST:

TERESA PLACKER, DEPUTY COUNTY CLERK

C:\Barbara M\COMMCRT.2008\JUL 8.2008.special.wpd

#### POLK COUNTY COMMISSIONERS COURT

July 8, 2008 10:00 A.M.

2008-068

Polk County Courthouse, 3<sup>rd</sup> floor Livingston, Texas

NOTICE

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

#### **Agenda Topics**

#### CALL TO ORDER.

- Invocation
- Pledges of Allegiance

#### 2. PUBLIC COMMENTS.

This item is included on the Agenda to allow public comments on topics that may or may not appear on this agenda. In accordance with law, this Court cannot discuss, deliberate or take action on any item or topic not listed on this agenda. Public comments requesting or requiring action or deliberation may be scheduled on a future agenda. Each public comment will be limited to a maximum of five (5) minutes, unless a member of the Court requests additional time for the presenter. Any handout materials must be reproduced and furnished by the presenter.

#### 3. INFORMATIONAL REPORTS.

This item is included on the Agenda to receive announcements from the Court members and/or other Elected Officials and Department Heads of Polk County.

- 4. **OLD BUSINESS** (TABLED FROM LAST AGENDA)
  - A. CONSIDER APPROVAL OF PRELIMINARY & FINAL PLAT OF SUNSET SHORES PCT. 1 PENDING DETERMINATION OF PUBLIC HEARING REQUIREMENT.

#### **NEW BUSINESS**

- 5. CONSENT AGENDA (The items listed within the Consent Agenda are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the Consent Agenda and to have the item/s individually considered).
  - A. APPROVE MINUTES OF PREVIOUS MEETING/S: June 24, 2008 (Special Session) & June 24, 2008 (Regular Session).
  - B. CONSIDER APPROVAL OF BUDGET REVISIONS, AS PRESENTED BY THE COUNTY AUDITOR.
  - C. CONSIDER APPROVAL OF BUDGET AMENDMENTS, AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.
  - D. CONSIDER APPROVAL OF SCHEDULE OF BILLS.
  - E. CONSIDER APPROVAL OF PERSONNEL ACTION FORMS.
  - F. CONSIDER APPROVAL OF RESOLUTION IN SUPPORT OF SOLID WASTE IMPLEMENTATION PROJECT FOR FY2009 GRANT FUNDING.
  - G. REVISE PREVIOUS COURT ACTION TAKEN JANUARY 8, 2008 REGARDING COUNTY MATCH FUNDING FOR HOLIDAY LAKE ESTATES VFD BRUSH TRUCK, TO CORRECT COUNTY'S MATCH AMOUNT FROM 10% (\$6,551.00) TO \$11,551.00 BASED UPON EQUIPMENT TOTAL OF \$65,551.00 AND BALANCE REMAINING AFTER TEXAS FOREST SERVICE FUNDING OF

\$54,000.00 NOTING THAT MATCH AMOUNT WILL BE PAID FROM GENERAL FUND BALANCE AND INCLUDED ON FUTURE REIMBURSEMENT RESOLUTION FOR ISSUANCE OF LEGALLY AUTHORIZED DEBT.

- H. CONSIDER APPROVAL OF RESOLUTION AMENDING AUTHORIZED REPRESENTATIVES FOR TEXPOOL INVESTMENT ACCOUNTS.
- I. CONSIDER APPROVAL OF UPDATE TO MASTER STREET ADDRESS GUIDE (MSAG).
- J. CONSIDER OFFERS TO PURCHASE TAX FORECLOSED PROPERTIES (PCT. 1): LOT 123, NATASHA HEIGHTS, CAUSE #T05-074; LOTS 236 & 238, NATASHA HEIGHTS, CAUSE #T05-084; LOT 289, NATASHA HEIGHTS, CAUSE #T05-076; LOTS 39, 40 & 41, SECTION 7, HOLIDAY LAKE ESTATES, CAUSE #T01-077.
- K. RECEIVE AUDITOR'S MONTHLY REPORT.

#### **RECESS**

- 8. EXECUTIVE SESSION; As authorized by the Texas Open Meetings Act, as amended; Government Code §§ 551.072.
  - Deliberations about Real Property-Jail Expansion
- 9. RECONVENE INTO OPEN SESSION

**ADJOURN** 

Posted: Thursday, July 3, 2008

By: John P. Thompson, County Judge

I do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public during normal business hours on Thursday, July 3, 2008 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas.

BARBARA MIDDLETON, COUNTY CLERK

Andrea Schmidt

BY:

FILED FOR RECOR

2008 JUL -3 PM 3: 32

POLK COUNTY CLERK

COUNTY OF POLK §

DATE: JULY 8, 2008
REGULAR SESSION
Judge Thompson - Absent
County Clerk - Absent

#### COMMISSIONERS COURT AGENDA POSTING #2008 - 067

BE IT REMEMBERED ON THIS THE <u>8th</u> DAY OF <u>JULY</u>, 2008 THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR" CALLED MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT:

HONORABLE JAMES J. "BUDDY" PURVIS, COMMISSIONER PCT #3, PRESIDING. BOB WILLIS - COMMISSIONER PCT #1, RONNIE VINCENT - COMMISSIONER PCT #2, C.T. "TOMMY" OVERSTREET, COMMISSIONER PCT #4, TERESA PLACKER, DEPUTY COUNTY CLERK & RAY STELLY, COUNTY AUDITOR, THE FOLLOWING AGENDA ITEMS, ORDERS AND DECREES WERE DULY MADE. CONSIDERED & PASSED.

- 1. WELCOME & CALLED TO ORDER BY JAMES J. "BUDDY" PURVIS AT 10:00 A.M.
  - INVOCATION GIVEN BY BYRON LYONS.
  - PLEDGES TO THE U.S. AND TEXAS FLAGS WERE LED BY JOE ROEDER.
- 2. PUBLIC COMMENTS: NONE.
- 3. INFORMATIONAL REPORTS:
  - A. BYRON LYONS, CHIEF DEPUTY, UPDATED COURT ON JAIL EXPANSION AND JUNE MONTHLY REPORT FOR SHERIFF'S DEPARTMENT.
- 4. OLD BUSINESS (TABLED FROM LAST AGENDA)
  - A. MOTIONED BY BOB WILLIS, SECONDED BY RONNIE VINCENT, TO APPROVE PRELIMINARY & FINAL PLAT OF SUNSET SHORES PCT. 1.
    ALL VOTING YES.

#### **CONSENT AGENDA**

- 5. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO APPROVE CONSENT AGENDA AS FOLLOWS:
  - A. APPROVE MINUTES OF PREVIOUS MEETINGS: JUNE 24, 2008 (SPECIAL & REGULAR SESSIONS).
  - B. APPROVE BUDGET REVISIONS #2008-16, AS PRESENTED BY THE COUNTY AUDITOR. (SEE ATTACHED)
  - C. APPROVE BUDGET AMENDMENTS #2008-16(a), AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE. (SEE ATTACHED)

D. APPROVAL OF SCHEDULE OF BILLS INCLUDING ADDENDUM. (SEE ATTACHED)

| DATE    | AMOUNT       | CHECK#        |
|---------|--------------|---------------|
| 6/19/08 | 17,808.00    | ACH 255       |
| 6/19/08 | 2,720.00     | 99243-99336   |
| 6/19/08 | 2,837.08     | 211857-211860 |
| 6/20/08 | 6,659.97     | 211861-211886 |
| 6/23/08 | 1,085.22     | 211888        |
| 6/24/08 | 43,949.50    | 211889-211892 |
| 6/24/08 | 79,140.32    | 211893-211894 |
| 6/26/08 | 44,201.59    | ACH 256       |
| 6/26/08 | 1,246,618.72 | ACH 257       |

| 6/26/08 | 2,859.50                       | ACH 258       |
|---------|--------------------------------|---------------|
| 6/26/08 | 42,918.90                      | ACH 259       |
| 6/26/08 | 10,037.56                      | ACH 260       |
| 6/26/08 | 29,485.80                      | ACH 261       |
| 6/26/08 | 253,707.45                     | ACH 262       |
| 6/26/08 | 2,713.16                       | ACH 263       |
| 6/26/08 | 21,728.00                      | 211895        |
| 6/26/08 | 3,146.80                       | 211896-211903 |
| 6/27/08 | 52,699.47                      | 211904-211935 |
| 6/30/08 | 4,903.62                       | ACH 264       |
| 6/30/08 | 115,257.43                     | ACH 265       |
| 6/30/08 | 9,938.77                       | 211936-211940 |
| 6/30/08 | 149,016.92                     | 211941        |
| 6/30/08 | 45,227.39                      | 211942-211943 |
| 6/30/08 | 12,896.47                      | 211944-211946 |
| 7/01/08 | 14,647.42                      | 211947-211952 |
| 7/01/08 | 152,647.91                     | 211953-212061 |
| 7/08/08 | Addendum                       | 18,738.31     |
|         | (to appear on future schedule) | ·             |
| TOTAL   | 2,368,852.97                   |               |

- E. APPROVE PERSONNEL ACTION FORMS. (SEE ATTACHED)
- F. APPROVAL OF RESOLUTION IN SUPPORT OF SOLID WASTE IMPLEMENTATION PROJECT FOR FY2009 GRANT FUNDING. (SEE ATTACHED)
- G. REVISED PREVIOUS COURT ACTION TAKEN JANUARY 8, 2008 REGARDING COUNTY MATCH FUNDING FOR HOLIDAY LAKE ESTATES VFD BRUSH TRUCK, TO CORRECT COUNTY'S MATCH AMOUNT FROM 10% (\$6,551.00) TO \$11,551.00 BASED UPON EQUIPMENT TOTAL OF \$65,551.00 AND BALANCE REMAINING AFTER TEXAS FOREST SERVICE FUNDING OF \$54,000.00 NOTING THAT MATCH AMOUNT WILL BE PAID FROM GENERAL FUND BALANCE AND INCLUDED ON FUTURE REIMBURSEMENT RESOLUTION FOR ISSUANCE OF LEGALLY AUTHORIZED DEBT.
- H. APPROVAL OF RESOLUTION AMENDING AUTHORIZED REPRESENTATIVES FOR TEXPOOL INVESTMENT ACCOUNTS. (SEE ATTACHED)
- I. APPROVE UPDATE TO MASTER STREET ADDRESS GUIDE (MSAG). (SEE ATTACHED)
- J. APPROVE OFFERS TO PURCHASE TAX FORECLOSED PROPERTIES (PCT.1): LOT 123, NATASHA HEIGHTS, CAUSE #T05-074; LOTS 236 & 238, NATASHA HEIGHTS, CAUSE #T05-084; LOT 289, NATASHA HEIGHTS, CAUSE #T05-076; LOTS 39, 40 & 41, SECTION 7, HOLIDAY LAKE ESTATES, CAUSE #T01-077.
- K. RECEIVE AUDITOR'S MONTHLY REPORT.

RECESS: 10:04 A.M.

RECONVENED INTO REGULAR SESSION: 10:06 A.M.

MONICA MUNSON AND LEON BAILEY PROVIDED AN UPDATE TO COURT ON ACTIVITIES OF CHILD WELFARE BOARD.

RECESS REGULAR SESSION: 10:08 A.M.

CONVENED INTO EXECUTIVE SESSION: 10:10 A.M.

#### **EXECUTIVE SESSION**

AS AUTHORIZED BY THE TEXAS OPEN MEETINGS ACT, AS AMENDED; GOVERNMENT CODE §§551.072, FOR DELIBERATIONS ABOUT REAL PROPERTY-JAIL EXPANSION.

**EXECUTIVE SESSION ENDED: 10:22 A.M.** 

**REGULAR SESSION RECONVENED - NO ACTION** 

#### ADJOURN:

MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, TO ADJOURN COURT THIS 8TH DAY OF JULY, 2008 AT 10:22 A.M. ALL VOTING YES.

JAMES J. "BUDDY" PURVIS, PRESIDING

ATTEST:

TERESA PLACKER, DEPUTY COUNTY CLERK

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#### Polk County Sheriff's Office June Totals 2008

| Total Phone Calls Logged             | 23,790 |
|--------------------------------------|--------|
| Total Radio Calls Logged             | 20,862 |
| Total Miles Patroled                 | 76,617 |
| Calls Dispatched to Field Deputies   | 1,322  |
| Alarm Calls                          | 108    |
| Funeral Escorts                      | 17     |
| Number of Units Used on Funerals     | 28     |
| Number of Hours Spent on Funerals    | 12.6   |
| Total Offense Reports Filed          | 284    |
| Total Mental Commitments             | 11     |
| Total Sheriff's Office Sales         | 0      |
| Total Traffic Warnings Served        | 35     |
| Total Citations Issued               | 35     |
| Total Bond Processed and/or Approved | 176    |
| Total Warrants Served                | 903    |
| Total Mental Transports              | 3      |
| Total Livestock Calls                | 42     |
| Total Hours Spent on Mental Standby  | 49.25  |
| Total Civil Papers Received          | 131    |
| Total Civil Papers Served            | 109    |
| Total Civil Papers Returned          | 29     |
| Illegal Dumping                      | 3      |
| Juvenile Transports                  | 4      |
| Building Checks                      | 733    |
| Extra Patrols                        | 1537   |
| Total Writs Served                   | 2      |
| Sex Offenders Registered             | 22     |

| Sheriff's Monthly 911 Reports  | 2,626 |
|--------------------------------|-------|
| Sheriff's Monthly Jail Reports |       |

| Total Inmates Booked In County Jail    | 289        |
|--|------------|
| Inmates Released                       | 291        |
| Total Females Booked-In                | 88         |
| Total Males Booked-In                  | 201        |
| Daily Inmate Average                   | 95.26      |
| Average Book-Ins Per Day               | 9.63       |
| Total Food Cost                        | \$9,829.80 |
| Total Meals Served                     | 8,573.00   |
| Cost Per Meal                          | \$1.15     |
| Total Inmates Transported to TDC       | 16         |
| Total Inmates Transported to Boot Camp | 0          |

| Total Inmates Transported to State Jail | 5           |
|---|-------------|
| Total Inmates Transported to SAPF       | 1           |
| Tranfered To Restittution Center        | 0           |
| Total Paper Ready Prisoners             | 12          |
| Total Inmates Days Housed Outside       | 1,172       |
| Cost of Inmates Days Housed Outside     | \$37,553.00 |

#### Sheriff's Office Warrants Officers Report

| Misdemeanors Served              | 135  |
|----------------------------------|------|
| Misdemeanors Recalled            | 663  |
| Felonies Served                  | 1014 |
| Felonies Recalled                | 4    |
| Letters Mailed                   | 174  |
| Letters Mailed on other Agencies | 40   |

REVISIONS
MENDMENT CHANGES BY FUND

FUND DESCRIPTION

GENERAL FUND ROAD & BRIDGE ADM AGING

JOHN P. THOMPSON COUNTY AUDITOR

RAY STELLY

INCREASE/DECREASE

1,331.75

THE PRECEDING LIST OF AMENDMENTS WAS RENTERED AND APPEA

| F 4   |
|---|
| DATE  |
| 2008 010-110-488 HOME PROGRAM GRANT 06/30/2008 2K8A15   |
| -010-342-404-ELECTION EXPENSE R 06/30/2008-248A15   |
| 401-488 HOWE INVESTMENT FR 66/39/2008 EKENIS - GOMM COURT - MENDMENTS   |
| COST 06/30/2009 - 2KBA15 - COST 06/30/2009 - 2KBA15 - COST 06/30/2009   |
| 2008  |
| 07/01/2008 2K8R16 14<br>07/01/2008 2K8R16<br>TOTAL AMENDMENTS   |
| 06/30/2008 2K8R16 3<br>06/30/2008 2K8R16 2<br>TOTAL AMENDMENTS  |
| 2008_010_695_571_STATE_HOMELAND_SEC_06/10/2008_2K8A153<br>2008_010_695_571_STATE_HOMELAND_SEC_06/30/2008_2K8A1538<br>EXPENSE_SUMMARY - EMERG MGMT |
| CULVERT/MATERIAL R 06/30/2008 2K8N15 CULVERT/MATERIAL R 06/30/2008 2K8N15 CULVERT/MATERIAL A MENDMENTS  |
| 06/30/2008 2KOA15<br>TOTAL AMENDMENTS   |
| CONSTRUCTION CONTR 06/30/2008 2KBA15 37   |
| 06/30/2008 2KBR16   |
|   |
| 06/30/2008 ZKBR16<br>06/30/2008 ZKBR16 68<br>06/30/2008 ZKBR16 65<br>06/30/2008 ZKBR16 64<br>TOTAL AMENDMENTS                                     |
| 07/01/2008 2KBR16 4<br>07/01/2008 2KBR16 4<br>07/01/2008 2KBR16 1<br>07/01/2008 2KBR16<br>07/01/2008 2KBR16<br>TOTAL AMENDHENTS                   |

| 07/01/2008 14:18:03  |            | REPORT OF GENI     | REPORT OF GENERAL LEDGER AMENDMENTS     | MENDMENTS             | •                   | GEL122 PA                               | PAGE 2     |  |
|--|------------|--------------------|---|-----------------------|---------------------|---|------------|--|
| ACCOUNT NUMBER ACCOUNT NAME  | DATE       | AMDMT OI<br>NUMBER | OLD BUDGET AMENDED BUDGET AMOUNT AMOUNT | NDED BUDGET<br>AMOUNT | AMOUNT OF<br>CHANGE | DESCRIPTION                             | CLK        |  |
| 2008 051-645-332 CUSTODIAL/CLEANING 06/30, 2008 051-645-332 CUSTODIAL/CLEANING 06/30   | 6/30/2008  | 2K8R16             | 1,728.00                                | 1,612.00              | 116.00-             | PER BUDGET                              | æ          |  |
| 051-645-   | 06/30/2008 |                    | 49,085.20                               | 49,158.66             | -16./2/             | PER BUDGET REVISION PER BUDGET REVISION | <b>§</b> § |  |
| 2008 051-645-333 RAW FOOD 06/30/200  | 6/30/2008  |                    | 49,158.66                               | 49,886.57             | 727.91              | BUDGET                                  | <u> </u>   |  |
| 051-545-   | 6/30/2008  | •                  | 19,886.57                               | 50,786.57             | 900.00              |   | \$         |  |
| 051-640-   | 6/30/2008  |                    | 15,164.00                               | 15,664.00             | 200.00              | PER BUDGET REVISION                     | Ā          |  |
| 0.51.640.  | 6/30/2008  | 2K8R16             | 6,035.00                                | 5,885.00              | 150.00-             | PER BUDGET REVISION                     | Ā          |  |
| 2008 OFFICASION BONTONEM MAINTENA OF   | 6/30/2008  | 2K8R16             | 500.00                                  | 00.                   | -00.002             | PER BUDGET REVISION                     | Ą          |  |
| 2008 OSI-643-331 EQUIPMENI MAINIENA 06/30/   | 6/30/2008  | 2K8R16             | 00                                      | 200.00                | 200.00              | -                                       |            |  |
| 2008 051-645-423 TOBNEY: AMENIENA OF   | 6/30/2008  | ZKBKI6             | 200.00                                  | 00.                   | -00.005             |   | Ą          |  |
| 051-645-427 TDAVEL - SEMINARS  | 8007/06/00 | ZKBKIG             | 441.54                                  | 487.54                | 46.00               | PER BUDGET REVISION                     | ž          |  |
| OCITED TONGE TONGE OF THE OCITED TONGE OF THE OCITED TONGE OF THE OCITED TONGE OF THE OCITED TONGE OCITED TON | 8/30/2008  | ZK8K16             | 487.54                                  | 637.54                | 150.00              | PER BUDGET REVISION                     | ş          |  |
| COLICACIAN INDOMEST VERINARD   | ╮.         | 2K8K16             | 637.54                                  | 753.54                | 116.00              | PER BUDGET REVISION                     | ž          |  |
| COLTACADA 440 ELECTRICITY  | ╮.         | 2K8R16             | 993.00                                  | 947.00                | 46.00-              | PER BUDGET                              | Ş          |  |
| OST-645-454 AGIO KEPALKS-VAN/C   | <u> </u>   | 2K8R16             | 2,699.33                                | 1,799.33              | -00.006             | PER BUDGET REVISION                     | Ş          |  |
| INSUATODS 2/0-0100100  | 06/30/2008 | 2K8R16             | 73.46                                   | 00.                   | 73.46-              | PER BUDGET REVISION                     | Ð          |  |
|  | 101        | TOTAL AMENDMENTS   | 16 TOTAL CHANGES                        | CHANGES               | 00.                 |   |            |  |

July 8, 2008

**Budget Amendment** 2K8A16

by: Margie Ainsworth

Polk County

-10,098.00 5,098.00 -26,735.23 29,235.23 -14,418.25 3,335.00 -41,107.25 390,223.76 Budget -10,000.00 -13,768.25 -26,077.45 28,577.45 2,500.00 -34,793.60 383,910.11 Budget Election Expense Reimbursement from Schools NetScreen-5GT SOHO Firewall NetScreen-5GT SOHO Firewall Reimbursement for Material Reimbursement for Material Travel Reimbursement Travel Reimbursement Grant Reimbursement Grant Reimbursement Comments FY08 835.00 Decrease 657.78 657.78 6,313.65 98.25 98.25 835.00 650.00 Increase State Homeland Security Grant Rev State Homeland Security Grant Exp Construction Const & Material Reimburse Emergency Mgm JP#4 Technoloy Expense Election Expense Reimb Culvert/ Material - Reimb Travel/Training Fund Balance Account Name Assistant Auditor Fund Account 013-454-350 010-330-695 010-342-404 015-622-339 010-342-695 015-369-200 010-695-427 010-695-571

#2008-16(a)

X5(0)

SCHEDULE OF BILLS BY FUND

54 PAGE 858

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

17.808.00

TOTAL OF ALL FUNDS

17,808.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

ACH 255

FUND DESCRIPTION

DISBURSEMENTS

010

GENERAL FUND

TOTAL OF ALL FUNDS

Delate CK 99333 Delate CK 990 Delate Of R. Delate 859

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

VOL. 54 PAGE 860

FUND DESCRIPTION

DISBURSEMENTS

090 DRUG FORFEITURE FUND

2,837.08

TOTAL OF ALL FUNDS

2,837.08

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

| FUND       | DESCRIPTION                       | DISBURSEMENTS      |
|------------|-----------------------------------|--------------------|
| 010<br>015 | GENERAL FUND<br>ROAD & BRIDGE ADM | 6,314.50<br>342.44 |
| 051        | AGING                             | 3.03               |
|            | TOTAL OF ALL FUNDS                | 6,659,97           |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

VOL.  $54\,\mathrm{PAGE}$   $862\,$  SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

1,085.22

TOTAL OF ALL FUNDS

1.085.22

| THE PR | RECEDING | LIST | 0F | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYMENT. |
|--------|----------|------|----|-------|---------|-----|----------|-----|----------|-----|----------|
|--------|----------|------|----|-------|---------|-----|----------|-----|----------|-----|----------|

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

| FUND | DESCRIPTION        | D12ROK2EMEN12 |
|------|--------------------|---------------|
| 010  | GENERAL FUND       | 18,734.50     |
| 015  | ROAD & BRIDGE ADM  | 1,200.00      |
| 020  | CONSTRUCTION FUND  | 24,015.00     |
|      |                    |               |
|      | TOTAL OF ALL FUNDS | 43.949.50     |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

VOL. 54 PAGE 864 SCHEDULE C

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

015 ROAD & BRIDGE ADM

020 CONSTRUCTION FUND

79,095.66

TOTAL OF ALL FUNDS

79,140.32

44.66

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

- Hay little

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

Gon b. Thousan

FUND DESCRIPTION

DISBURSEMENTS

015 ROAD & BRIDGE ADM

44,201.59

TOTAL OF ALL FUNDS

44,201.59

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR JOHN P. THOMPSON

COUNTY JUDGE

VOL. 54 PAGE 865

VOL.  $54\,\mathrm{PAGE}$   $866\,\mathrm{schedule}$  of Bills by Fund

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

1,246,618.72

TOTAL OF ALL FUNDS

1.246.618.72

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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#### SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

101 ADULT SUPERVISION

185 CCAP - JUVENILE PROBATION

2,080.37 779.13

TOTAL OF ALL FUNDS

2,859.50

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

| OL.<br>FUND | 54 PAGE 868 DESCRIPTION   | DISBURSEMENTS |
|-------------|---------------------------|---------------|
| 010         | GENERAL FUND              | 29,314.54     |
| 015         | ROAD & BRIDGE ADM         | 6,466.06      |
| 027         | SECURITY                  | 175.14        |
| 051         | AGING                     | 616.12        |
| 101         | ADULT SUPERVISION         | 4,279.20      |
| 185         | CCAP - JUVENILE PROBATION | 2.067.84      |
|             |                           |               |
|             | TOTAL OF ALL FUNDS        | 42,918.90     |

ACH 259

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

| FUND | DESCRIPTION               | DISBURSEMENTS | 12   |
|------|---------------------------|---------------|------|
| 010  | GENERAL FUND              | 6,855.82      | ACI! |
| 015  | ROAD & BRIDGE ADM         | 1,512.28      | (1/  |
| 027  | SECURITY                  | 40.96         |      |
| 051  | AGING                     | 144.10        |      |
| 101  | ADULT SUPERVISION         | 1,000.78      |      |
| 185  | CCAP - JUVENILE PROBATION | 483.62        |      |
|      |                           |               |      |
|      | TOTAL OF ALL FUNDS        | 10,037.56     |      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

SCHEDULE OF BILLS BY FUND

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 20,638.51     |
| 015  | ROAD & BRIDGE ADM         | 3,973.30      |
| 027  | SECURITY                  | 133.02        |
| 051  | AGING                     | 212.49        |
| 101  | ADULT SUPERVISION         | 2,986.07      |
| 185  | CCAP - JUVENILE PROBATION | 1,542.41      |
|      | TOTAL OF ALL FUNDS        | 29,485.80     |

ACH 261

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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#### SCHEDULE OF BILLS BY FUND

| FUND                            | DESCRIPTION   | DISBURSEMENTS  |
|---------------------------------|---|--|
| 010<br>015<br>027<br>051<br>101 | GENERAL FUND ROAD & BRIDGE ADM SECURITY AGING ADULT SUPERVISION | 173,865.32<br>38,914.61<br>1,011.95<br>4,023.85<br>24,196.86 |
| 185                             | CCAP - JUVENILE PROBATION                                       | 11,694.86  |
|                                 | TOTAL OF ALL FUNDS  | 253,707.45   |

Alt 262

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

54 PAGE 872 VOL.

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

ROAD & BRIDGE ADM 015

2,520.86 192.30

TOTAL OF ALL FUNDS

2,713.16

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

FUND DESCRIPTION

DISBURSEMENTS

020 CONSTRUCTION FUND

21,728.00

TOTAL OF ALL FUNDS

21,728.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

VOL.  $\bf 54$  PAGE  $\bf 874$  SCHEDULE OF BILLS BY FUND

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 2,344.30      |
| 015  | ROAD & BRIDGE ADM         | 720.00        |
| 027  | SECURITY                  | 60.00         |
| 185  | CCAP - JUVENILE PROBATION | 22.50         |
|      |                           |               |
|      | TOTAL OF ALL FUNDS        | 3,146.80      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

| FUND                                   | DESCRIPTION  | DISBURSEMENTS  |
|--|--|--|
| 010<br>011<br>015<br>020<br>051<br>088 | GENERAL FUND HOTEL OCCUPANCY TAX FUND ROAD & BRIDGE ADM CONSTRUCTION FUND AGING JUDICIARY FUND | 17.691.46<br>7.481.84<br>1.581.34<br>25.000.00<br>796.93<br>147.90 |
|  | TOTAL OF ALL FUNDS   | 52,699.47  |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

54 PAGE 876 VOL.

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

101 ADULT SUPERVISION

4,903.62

TOTAL OF ALL FUNDS

4,903.62

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

#### SCHEDULE OF BILLS BY FUND

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 78,740.25     |
| 015  | ROAD & BRIDGE ADM         | 16,964.20     |
| 027  | SECURITY                  | 495.24        |
| 051  | AGING                     | 1,576.00      |
| 101  | ADULT SUPERVISION         | 11,925.10     |
| 185  | CCAP - JUVENILE PROBATION | 5,556.64      |
|      | TOTAL OF ALL FUNDS        | 115,257.43    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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VOL.  $54\,\mathrm{PAGE}$   $878\,\mathrm{schedule}$  of BILLS BY FUND

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 7,661.53      |
| 015  | ROAD & BRIDGE ADM         | 1.388.77      |
| 027  | SECURITY                  | 17.66         |
| 051  | AGING                     | 127.70        |
| 185  | CCAP - JUVENILE PROBATION | 743.11        |
|      |                           |               |
|      | TOTAL OF ALL FUNDS        | 9,938.77      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

JOHN P. THOMPSON

COUNTY JUDGE

COUNTY AUDITOR

Ragie Mainsunt

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 117.894.53    |
| 015  | ROAD & BRIDGE ADM         | 22,705.10     |
| 027  | SECURITY                  | 562.72        |
| 051  | AGING                     | 1,688.17      |
| 185  | CCAP - JUVENILE PROBATION | 6,166.40      |
|      | TOTAL OF ALL FUNDS        | 149.016.92    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

| FUND                                   | DESCRIPTION  | DISBURSEMENTS  |
|--|--|--|
| 010<br>015<br>027<br>048<br>051<br>101 | GENERAL FUND ROAD & BRIDGE ADM SECURITY DISTRICT ATTY SPECIAL FUND AGING ADULT SUPERVISION | 28.029.68<br>15.398.51<br>47.68<br>80.00<br>464.02<br>541.55 |
| 185                                    | CCAP - JUVENILE PROBATION  | 665.95   |
|  | TOTAL OF ALL FUNDS   | 45,227.39  |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

12,896.47

TOTAL OF ALL FUNDS

12,896.47

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

COUNTY AUDITOR

JOHN P. THOMPSON

VOL.  $54\,\mathrm{PAGE}$   $882\,$  schedule of BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

14,431.42

051 AGING

216.00

TOTAL OF ALL FUNDS

14,647.42

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

**RAY STELLY** 

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COUNTY AUDITOR

JOHN P. THOMPSON

| SCHEDULE OF | BILLS | Ву | FUND |
|-------------|-------|----|------|
|-------------|-------|----|------|

| FUND DESCRIPTION   |  |
|--|--|
| 010 GENERAL FUND   | DISBURSEMENTS  |
| 011 HOTEL OCCUPANCY TAX FUND 015 ROAD & BRIDGE ADM 019 JUDICIAL CENTER CONSTRUCTION F 040 LAW LIBRARY FUND 088 JUDICIARY FUND 090 DRUG FORFEITURE FUND | 56.526.12<br>1.000.00<br>87.791.57<br>2.484.88<br>830.20<br>1.512.90 |
| TOTAL OF ALL FUNDS   | 2,502.24   |
| THE PRECEDING LIST OF DYLLE  | 152,647.91   |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

**ADDENDUM** SCHEDULE OF BILLS JULY 8, 2008

| COMPANY NAME        | DESCRIPTION                | DEPARTMENT    | LINE ITEM    | MA | OUNT      |
|---------------------|----------------------------|---------------|--------------|----|-----------|
| CEDER POINT POA     | WRIT                       |               | 010-221-560  | \$ | 15,250.00 |
| EMS SURVEYING LLC   | SURVEYING 50 ACRE ROCK FIT | R&B#3         | 015-623-573  | \$ | 568.31    |
| RICHARDSON TRUCKING | TRAILER HOUSE PAD          | JAIL EXPANSIO | 1020-512-556 | \$ | 2,920.00  |
| TOTAL               |                            |               |              | \$ | 18,738.31 |

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|----------------------|-----------|----------------------|---|--------------|----------------------------------|---|----------------------------|-----------|----------------------------|-----------------------|----------------------------|------------------------|---------------------------|------------------------------------|-------------|----|------|------|------|------|------------|------|------|------|------|---------|------------|------|-----|------|---|
| ACTION TAKEN         | DISMISSAL | EFFECTIVE 06/17/2008 | DID NOT MEET REQUIREMENTS  FEEECTIVE 07/01/2008 | DESIGNATION  | KESIONATION EFFECTIVE 06/30/2008 | RECLASSIFY TO REGULAR FULL-TIME, #1043, TELECOMM OP, 14/01, \$23,544.98 | EFFECTIVE 07/09/2008       | NEW HIRE  | EFFECTIVE OF TRANSPORT     | EFFECTIVE 07/14/2008  | RF-HRE                     | EFFECTIVE 07/10/2008   | NEW HIRE                  | EFFECTIVE 07/14/2008 / CACACOO NO. |             |    |      |      |      |      |            |      |      |      |      |         |            |      |     |      |   |
| GROUP<br>STEP &      | 14/01     | \$23,544.98          | 12/(01)   | \$10.28/HK   | 14/01<br>\$23 544 98             | 14/(01)   | \$11.32/HR                 | 14/01     | \$23,544.98                | 14/(01)<br>\$11.32/UD | ALI.36/116                 | 16/05<br>\$28 601 04   | 12/(01)                   | \$10.28/HR                         |             |    |      |      |      |      |            |      |      |      |      |         |            |      |     |      |   |
| TYPE OF              | REGULAR   | FULL-TIME            | LABOR-POOL                                      |              | REGULAR<br>FIII - TIME           | I ABOR-POOL   |                            | REGULAR   | FULL-TIME                  | LABOR-POOL            |                            | REGULAR<br>ELLI - TIME | LABOR-POOL                |                                    |             |    |      |      |      |      |            |      |      |      |      |         |            |      |     |      |   |
| No. Light Control of | ACES ACES | CORRECTIONS OFFICER  | 105   | DEPUTY CLERK | 1055                             | CORRECTIONS OFFICER   | TELECOMMUNICATION OPERATOR | 1043      | TELECOMMUNICATION OPERATOR | 1043                  | TELECOMMUNICATION OPERATOR | 108                    | HEAVT EQUIPMENT OF EXALOR | DEPUTY CLERK                       |             |    |      |      |      |      |            |      |      |      |      |         |            |      |     |      |   |
|                      | 77        | JAIL                 | DISTRICT  | CLERK        | JAIL                             |   | SHEXIT                     | SHERIFF   |                            | SHERIFF               |                            | R&B                    | PCI.#2                    | ביואונים בי                        | CLERR       |    |      |      |      |      |            |      |      |      |      |         |            |      |     |      |   |
|                      | EMPLOYEE  | RAMY J.              | CANDACE M.                                      | BROWN        | DAVID E.                         | BUTCHER   | JENNIFER JEAN              | DUSTIN R. | CHRISTOPHER                | LISA ASHLEY           | BRAME                      | BILLY A.               | JORDAN                    | BUBBYE JUY                         | CHRISTOPHER |    |      |      |      |      |            |      |      |      |      |         |            |      |     |      |   |
|                      | 2         | 3                    | (5)   |              | (3)                              |   | <u>4</u> )                 | (9)       |                            | (9)                   |                            | (7)                    |                           | <u>(8</u>                          |             | 6) | (10) | (11) | (12) | (13) | ( <u>c</u> | (14) | (15) | (16) | (11) | (18)    | (19)       | (20) | 5   | (41) |   |

 $\chi$ 5 VOL. 54 PAGE 886



#### RESOLUTION OF THE POLK COUNTY COMMISSIONERS COURT

WHEREAS, the Polk County Commissioners Court met in a regularly called session on Tuesday, July 8, 2008, with the following members present to wit; John P. Thompson, County Judge; Robert "Bob" Willis, Commissioner Precinct 1; Ronnie Vincent, Commissioner Precinct 2, James J. "Buddy" Purvis, Commissioner Precinct 3; Tommy Overstreet, Commissioner Precinct 4; and

WHEREAS, following the properly posted notice and agenda for said meeting, the County considered the adoption of a Resolution supporting an application for FY2009 Solid Waste Grant category for Local Enforcement to the Deep East Texas Council of Governments in cooperation with the Texas Natural Resource Conservation Commission.

NOW, THEREFORE, BE IT RESOLVED, that the Court hereby certifies that Polk County will comply with the provisions of the fiscal reimbursement and reporting requirements of the Deep East Texas Council of Governments, the Texas Natural Resource Conservation Commission and the State of Texas; that said grant funds, if received, will be used only for the purposes for which they are provided; and that the proposed project is in compliance with and supports any adopted regional or local solid waste management plan applicable to Polk County (the geographical area covered by the proposed project).

SIGNED AND RESOLVED THIS 8th DAY OF July 2008

| So hard  | ? T <del>li</del> ompson                  |
|--|---|
| Robert "Bob" Willis Commissioner, Precinct 1     | Ronnie Vincent Commissioner, Precinct 2   |
| James J. "Buddy" Purvis Commissioner, Precinct 3 | Tommy Overstreet Commissioner, Precinct 4 |
| At   | test;                                     |
|  |   |



# TEXPOOL An Investment Service for Public Funds

### RESOLUTION AMENDING AUTHORIZED REPRESENTATIVES

| WHEREAS,                                | POLK COUNTY - 78110                  |
|---|--------------------------------------|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Participant Name & Location Number) |

("Participant") is a local government of the State of Texas and is empowered to delegate to a public funds investment pool the authority to invest funds and to act as custodian of investments purchased with local investment funds; and

WHEREAS, it is in the best interest of the Participant to invest local funds in investments that provide for the preservation and safety of principal, liquidity, and yield consistent with the Public Funds Investment Act; and

WHEREAS, the Texas Local Government Investment Pool ("TexPool/ Texpool *Prime*"), a public funds investment pool, were created on behalf of entities whose investment objective in order of priority are preservation and safety of principal, liquidity, and yield consistent with the Public Funds Investment Act.

#### NOW THEREFORE, be it resolved as follows:

- A. That the individuals, whose signatures appear in this Resolution, are Authorized Representatives of the Participant and are each hereby authorized to transmit funds for investment in TexPool / TexPool Prime and are each further authorized to withdraw funds from time to time, to issue letters of instruction, and to take all other actions deemed necessary or appropriate for the investment of local funds.
- B. That an Authorized Representative of the Participant may be deleted by a written instrument signed by all remaining Authorized Representatives provided that the deleted Authorized Representative (1) is assigned job duties that no longer require access to the Participant's TexPool / TexPool Prime account or (2) is no longer employed by the Participant; and
- C. That the Participant may by Amending Resolution signed by the Participant add an Authorized Representative provided the additional Authorized Representative is an officer, employee, or agent of the Participant;

List the Authorized Representatives of the Participant. Any new individuals will be issued personal identification numbers to transact business with TexPool Participant Services.

| 1. Name   | Nola Reneau | Title | Polk County Treasurer   |
|-----------|-------------|-------|-------------------------|
| Signature | nola Renew  | Phone | e Number (936) 327-6816 |

**ORIGINALS REQUIRED** 

TEX - REP

| 70L $54$ PAGE $888$  |   |
|--|---|
| 2. Name Misty Wideman  | Title Chief Deputy Asst Treasurer   |
| Signature Misty Widom An   | Phone Number (936) 327-6816   |
| 3. Name Ray Stelly   | Title Polk County Auditor   |
| Signature / Signature  | Phone Number (936) 327-6811   |
| 4. Name Margie Ainsworth   | Title Asst. Polk County Auditor   |
| Signature Mugiel Mclin 6WM.  | Phone Number (936) 327-6811   |
| List the name of the Authorized Representative listed above that will transactions and receiving confirmations and monthly statements under  | l have primary responsibility for performing der the Participation Agreement. |
| Name Nola Reneau Email nola.reneau@co.polk.tx.us   | Fax Number (936) 327-6853   |
| In addition and at the option of the Participant, one additional Authorerform only inquiry of selected information. This limited represent Participant desires to designate a representative with inquiry rights of                    | ative cannot perform transactions. If the                                     |
| 5. Name John P. Thompson   | Title Polk County Judge   |
| D. That this Resolution and its authorization shall continue is revoked by the Participant, and until TexPool Participant Services revocation. This Resolution is hereby introduced and adopted by the held on the 8th day July, 20 08 | eceives a copy of any such amendment or                                       |
| NAME OF PARTICIPANT: Polk County   | 2   |
| BY: Signature  | yw —  |
| John P. Thompson   |   |
| Printed Name   |   |
| Polk County Judge  |   |
| Title  |   |
| ATTEST: Signature  | Metars, Kathy Marta   |
| Downers Middleton  |   |
| Printed Name   |   |
| Polk County Clerk  |   |

This document supersedes all prior Authorized Representative designations.

Title

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## COMMISSIONERS COURT AGENDA JULY/08/2008

| <b>54</b> PAG | OAKLAWN                       | STREET           | REQUEST APPROVAL OF THE FOLLOWING CHANGES TO THE MSAG. | 3 | COMMISSIONERS COURT |  |
|---------------|-------------------------------|------------------|--|---|---------------------|--|
|               | 4                             | PCT              | OF THE F   |   | 곱<br>-              |  |
|               | NO                            | PCT CTY_ROAD LOW | OLLOWING CHA   |   |                     |  |
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|               | 335                           | HIGH             | O THE MS   |   |                     |  |
|               | 0.2334 ADD NEW STREET TO MSAG | EAGE             |  |   |                     |  |

|  | To                          | Date                            | From   | Subject            |
|--|-----------------------------|---------------------------------|--|--------------------|
|  | Jan Shandley@co.polk.tx.us> | Thursday, June 26, 2008 1:21 pm | Robert Zbranek <polk911@livingston.net></polk911@livingston.net> | ADD STREET TO MSAG |

Jan,

Thanks, Robert A customer has purchased a lot and wants an address.

This street is platted, but not on our map. It is located in Magnolia Woods Subdv.

YOL.